

# SATSANG

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## Somayag 2011

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# From Shree Vasant's Teachings: What is Somayag?

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Yajnya is the science of purification of the atmosphere through the agency of FIRE. This science is as old as creation. There are various types of Yajnyas for fulfillment of various objectives.

Basic YAJNYA is AGNIHOTRA tuned to the biorhythm of sunrise/sunset. A small fire is prepared in a copper pyramid of fixed size. Dried pieces of cowdung, clarified butter from cow's milk and a few grains of unbroken, raw rice are the materials used in this process of offering to the fire.

In all ancient civilizations of the world, cowdung, i.e. dung from male or female progeny of a cow, was considered as an important medicinal substance for treatment of various human diseases. Ancient science describes sunrise thus:

"At sunrise the many fires, electricities, ethers and more subtle energies emanating from the sun extend all the way to the Earth and produce a flood effect at those coordinates where the sun is said to rise. It is awesome. The flood enlivens and purifies everything in its path, destroying what is impure in its wake. This torrent of life sustaining energies causes all life to rejoice. At sunrise that music can be heard. The morning Agnihotra Mantra is the essence of that music. It is the quintessential sound of that flood. At sunset the flood recedes."

The offerings to fire are done with the accompaniment of Mantras.

What is Mantra? Definition of Mantra: There are vibrations that exist everywhere. It is only vibrations when you go into it. Where there is vibration there is also sound. When we do these Mantras, the sounds we utter activate these special vibrations that will create certain atmosphere of effects. Then the desired results are realized. These vibrations exist for everything, so anything can be activated, controlled or changed by Mantras.

When one with a pure mind utters the Mantra into the Agnihotra pyramid at Agnihotra time, the ash retains that energy and the healing properties of the ash become more powerful.

The effects of Agnihotra atmosphere and Agnihotra ash for growing healthy crops in a shorter period are well documented [*please see: [www.homa1.com](http://www.homa1.com)*]. Agnihotra ash medicines are used by thousands of people with great benefit to themselves.

Agnihotra is to be performed DAILY at sunrise and sunset to keep the Nature's cycles in harmony.

At the junction of two seasons there is likelihood of epidemic; hence, several medicinal

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HOMAS are prescribed with different sets of Mantras.

Then there are special HOMAS for getting rains, for getting a male child or a female child. This forms part of biogenetics.

***Bigger Yajnyas (HOMAS) like SOMAYAG, AGNISHTOMA, JYOTISHTOMA are done for purification of the environment, reducing the burden on the mind, making mind full of LOVE.***

In such Yajnyas chanting of Mantras and offerings to fire goes on for several days. In Somayag there is one process where first all the surrounding area is charged with Mantras and their vibrational effects. Then cow's milk and goat's milk are obtained while

chanting certain Mantras. These two are then mixed while chanting certain Mantras. Then simultaneously Mantras from SAMAVEDA and other Vedas are uttered. This energizes the whole area. When the mixture of these two milks and ghee (clarified butter) are offered to the fire a flame shoots up, up to ten meters high and the effect goes up to the biosphere.

By using this supertechnology we can eradicate pollution factors on a large scale.

*(Right) Somayagi Hari Bhau Apte*



# Somayag 2011

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Somayag was held from 2nd - 7th of February, 2011 in Maheshwar, India.

This Somayag, the fourth in a series of seven to be conducted at Homa Therapy Goshala, Maheshwar, was a Jyoti Ruktha Maha Somayag.

The soma used was grown in the healing atmosphere of the Homa Therapy Goshala.

Generally speaking, Somayags are for the welfare of all, to bring balance to Nature and the elements.

The specific purpose of each of the seven Somayags can be described as follows:

AGNISHTOMA--for the atmosphere

ATYAGNISHTOMA--for water

JYOTI RUKTHA--for food

SHODASHI--for health

ATIRATRA--longevity of life

APTORYAM--well-being, prosperity of the whole society

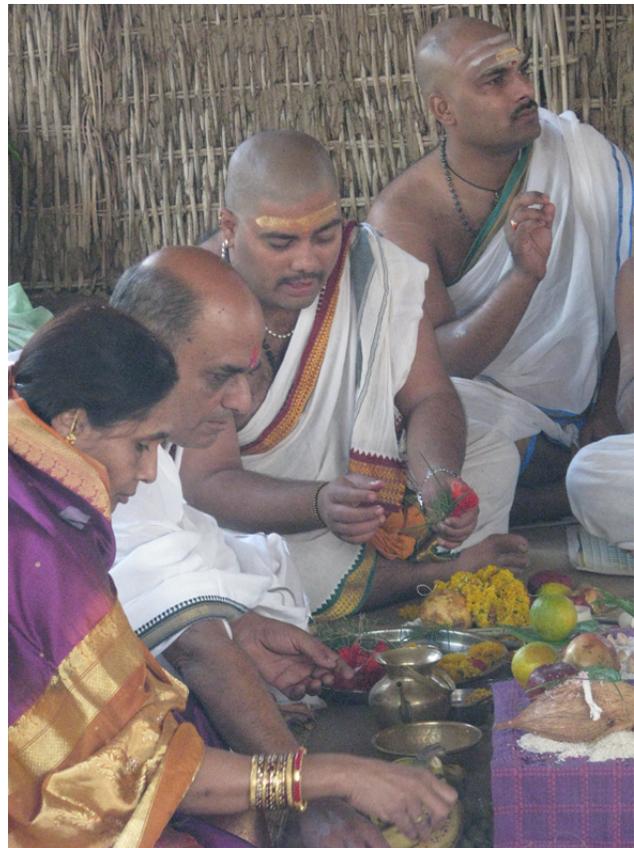
VAJAPAYEE--peace of mind

These seven things comprise the essentials for all living things.

The purposes of the Somayags are interrelated. For example, the Jyoti Ruktha Somayag is for food, but this also includes atmosphere and water.

Photos from this year's Somayag and the three previous Somayags in this series can be viewed at [www.somayag.org](http://www.somayag.org), in the Photo Galleries section.

Heartfelt thanks to all whose efforts helped to make this year's Somayag possible.



*(Left) Anjali and Abhay Paranjpe*

# Orion Transmissions on Somayag

received by  
Parvati Rosen-Bizberg  
Wysoka, Poland

## January 13, 2011

There will be FIRES which dispel negative energy. There will be FIRES which send forth healing smoke into the atmosphere. One such fire is the SOMAYAG which you will be attending. This Somayag is connected to calling forth the \*SOUND CURRENT. At this Somayag, those attending would do well to bring musical instruments which they will play themselves. That is to say, if one brings a flute, only that person should play it. It is important that the SOUNDS be harmonious. OM.

*\*Shree Vasant Paranjpe told that at the proper time, a SOUND CURRENT will emanate from the Narmada River in Maheshwar and be a crucial part of healing the planet.*



## February 2, 2011 Somayag, Day 1, Maheshwar, India

Yes. Yes. This is the seeding of the clouds. This is the calling for healing rains. This YAJNYA will accelerate the speed at which humans evolve. Of course, all over the world there is a quickening of the human spirit, an activation if you will, an alignment of planetary chakras.

All energetic tools assist in the manifestation of Light, in the transformation into Light bodies. Some particular 'elements' activate or catalyze faster and clearer—FIRE, THE ELEMENT OF TRANSFORMATION.

For more information, please visit  
[www.oriontransmissions.com](http://www.oriontransmissions.com)



# Scenes from Somayag

Our thanks to Simona Tasic for this issue's photos of Somayag.

Please visit [www.somayag.org](http://www.somayag.org) to view the site's full photo galleries.



# Three Homa Therapy Teaching Tours to Malaysia 2009-10

*Lee Ringma  
Australia*

At the invitation of Mr. Alan Yong and Mr. Wong, three successful Agnihotra/Homa Therapy teaching tours have taken place in Malaysia, with public talks organized in most major cities and visits to various organic farms. The third tour in July, 2010 also took us south to Johor to an organic farm and eco-tourism resort called Tanjung Sutera. Being relatively close to Singapore and the facilitator Betty Khoo having a network extending into Singapore, many Singaporeans attended the two-day Agnihotra Retreat. As a result, there is now a core group of Singaporeans practicing Agnihotra.

Mr. Wong of Kuala Lumpur, Malaysia and Nazli Anwari of Singapore are receiving Agnihotra supplies from Om Shree Dham to distribute in their respective countries. Mr. Tam of Kahang Organic Rice Farm in Johor obtained Brahmin cows to support his Agnihotra practice on his organic farm and is now supplying Singaporeans with cowdung patties for Agnihotra. As there are no cows to speak of in the urban state of Singapore, various solutions to obtaining cow dung patties are being explored.

My husband Frits and I are so impressed with the community spirit in Malaysia that makes things happen. Big groups of people meet every weekend at sunrise in Kuala Lumpur to practice Agnihotra together. Mr.

Soh, who attended the first Agnihotra talk we gave and experienced miraculous relief from coccyx pain after attending one Agnihotra session, has leased a property in Kuala Lumpur which now serves as an Agnihotra centre. Mr. Wong has leased land owned by a Kuala Lumpur Agnihotri, Mr Ong. The land is reasonably close to Kuala Lumpur in a countryside area called Broga. The property is being developed as a place for retreat, healing and refuge and to support urban Agnihotris with organic food grown with the aid of Agnihotra.



*Group Agnihotra*



*Learning to spread cowdung*



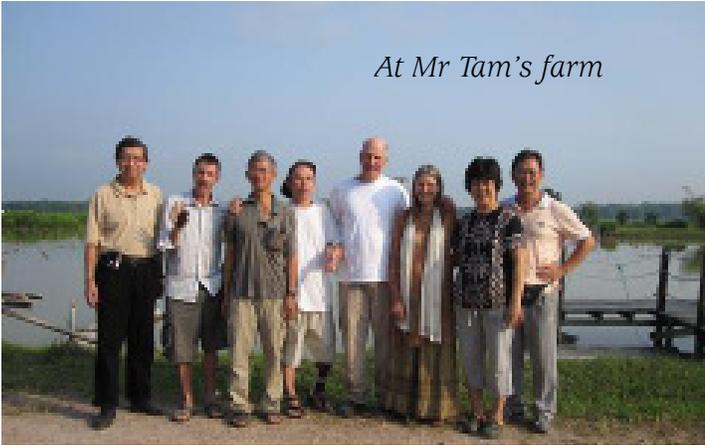
*Cameron Highlands organic vegetable farm*



*Biosol preparation*



*Mr Ho, pioneer in organic farming, standing with Frits and Lee Ringma*



*At Mr Tam's farm*

# Homa Organic Farming Course, Malaysia

Lee Ringma  
Australia

In 2009 Frits and I were invited to conduct a three-day live-in Homa Organic Farming course in Malaysia. Approximately thirty-five participants, mostly established Malaysian organic farmers, attended the course, including participants from Taiwan, Indonesia and Thailand.

The course was held at a beautiful organic farm/conference centre called Titi Eco Farm in the countryside not far from Kuala Lumpur.

Mr. Wong translated into Chinese.



*Cow urine seed treatment*



*Mr Wong, key Agnihotra volunteer, points out an interesting spelling "mistake"*

# Testimonials from Agnihotra Practitioners in Malaysia

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**Mr. Sami**

**Kuala Lumpur**

***--Rapid recovery from paralysis from stroke and need for triple bypass***

Mr. Sami had a heart attack with a stroke. According to the medical profession he required surgery for a triple bypass. Mr. Wong, his friend and Agnihotra volunteer in K.L., advised him to do Agnihotra regularly and to try drinking lots of Agnihotra ash water before committing to the operation. In one week Mr. Sami, who had been paralyzed down one side, was walking and back on track. The only remaining dysfunction was a paralyzed little finger! Also there was no longer any need for a triple bypass.

Mr. Sami is now managing an organic farm in Broga, Semenyih where Agnihotra is performed regularly and Agnihotra ash applications are utilized on the plants.

**Mr. Wong's mother, Kelantan**

***--Major improvement from debilitating effects of old age and painful knees***

Mr Wong of K.L. sends Agnihotra ash medicine to his mother and father. His mother had very painful knees and could not walk up the stairs. After a few capsules of Agnihotra ash the 74-year-old mother could walk up the

stairs and her energy levels and general health improved dramatically.

**Mr. Soh**

**K.L.**

***--Chronic pain from damaged coccyx relieved after one Agnihotra session***  
***--Feeling more peaceful***

Mr. Soh attended the first Agnihotra talk in Petaling Jaya, K.L. conducted by Lee and Frits Ringma of Homa Therapy Association of Australia. Mr. Soh had a cold and sore throat at the time and hoped the Agnihotra session would relieve him. He was disappointed as this did not happen, but a couple of days later he realized that a long time chronic pain due to a damaged coccyx had completely disappeared and he recalled that the last time he had felt the pain was just before Agnihotra at the talk.

Mr. Soh is now a key Agnihotra volunteer and facilitates an Agnihotra centre in K.L. where K.L. Agnihotris regularly meet to perform Agnihotra together and where extended hours of Om Tryambakam Homa take place on full moons. He also makes and gives away free Agnihotra ash water eye drops.

Mr. Soh also comments that he is noticeably more peaceful and balanced since taking up Agnihotra.

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**Mr T.V. Chin's brother****--Relief from severe eczema**

Suffering from very bad eczema all over the body, he applied Agnihotra ash and ghee every day after a shower. He recovered within a month or two. Now occasional spots occur and as soon as he treats with Agnihotra ash ointment it clears up. Mr Chin is a retired agricultural scientist and is totally committed to the practice and promotion of Agnihotra and organic farming

**Mr Patrick Mark from Kajang****--Gall bladder stone disappears-no need for operation****--Jackfruit doubles in size**

Mr. Patrick had been an Agnihotri for five months. He was admitted to hospital for a large painful gall bladder stone but the operation could not go ahead because of infection and fever. He treated himself with Agnihotra ash and ghee ointment, Agnihotra ash water and regular Agnihotra. One month later he returned to the hospital for the operation, but a CT scan revealed no trace of any stone which had been approximately 200 millimeters in size.

Also the neighbor of Mr. Patrick has a jackfruit tree. Normally the fruit is very small but after regular Agnihotra by Mr. Patrick, his neighbour's jackfruit doubled in size and quantity greatly increased.

**Mr. Yeong****--Spontaneously gives up cigarette smoking**

Mr. Yeong suddenly had no desire to smoke cigarettes after attending two Agnihotra sessions. He had been smoking for thirty-two years!

**Young woman from K.L.****--Suicidal tendencies and chronic depression lift**

After attending a few public group Agnihotra meetings, a young woman found herself uplifted from debilitating depression from which she would rarely leave her room. She has since found the inner motivation to practice twice daily Agnihotra and daily Om Tryambakam Homa and now her demeanour is bright and happy.

**Ann Yeong of K.L.****--Cataracts healed**

Ann had cataracts that required an operation. However, after spraying three times per day with Agnihotra eye drops her cataracts disappeared and she had clear vision.

**Mr. and Mrs. Ong****--Suburban house attracting lots of frogs and birds****--Abundant fruit free of fruit flies****--Infected wound after operation heals with ash ointment**

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Mr. and Mrs. Ong have practiced Agnihotra regularly and notice the above indications of a healing environment. At a group Agnihotra meeting in a park, Mrs. Ong noticed a frog with a damaged leg sitting in front of her Agnihotra pyramid just after Agnihotra was performed, obviously soaking up the healing energy.

After an operation on his abdomen, Mr. Ong had an infected incision. An Agnihotri friend suggested he try Agnihotra ash and ghee ointment. He was reluctant, but after trying various medical ointments with no improvement he tried the Agnihotra ash ointment. The wound healed overnight.

**Pauline and son Ting Shiun from Cheras**  
**--10-year-old boy requests parents to perform Agnihotra**  
**--Relief from sinus problems**  
**--Harmony in family**  
**--Clarity of mind**

Since performing Agnihotra both husband and wife are more harmonious. The husband is naturally more positive and no longer loses his temper so easily.

Their 10-year-old son requested his mother to continue performing Agnihotra as he says he has more energy after Agnihotra and his mind becomes fresh and clear. Also his chronic sinus problems have cleared up.

**Loo Sow Foon of Johor**  
**Ninety-four-year-old woman receives a new lease of life**

Since performing Agnihotra in the household, Loo Sow Foon's ninety-four-year-old mother has renewed energy and interest in life. Before Agnihotra, Chow Su Chan was tired and not active. After Agnihotra she feels healthy, enjoys doing housework, cooking, reading, chanting Sutras and, all in all, has the energy to enjoy life.

# Letters to Satsang

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## **Agnihotra Experiences**

I'm going on age 71 and still doing Agnihotra.

There was the time years ago when Anna Birnbaum and I did the fire at the Reichstag, right where Hilter had ranted away. I asked Anna if she felt anything. She said the sky opened up. Some six months later, following a sunset fire with many people present, someone channeled an Ascended Master. I asked what happened that time we were at the Reichstag and the answer, in German, was that it was extremely important for the universe. That gave everyone a pause.

I also have observed the reaction of a hyperactive German Shepherd dog, which stayed calm only during the Agnihotra fire.

Once a frog came closer and closer each day, for five days, to where I was doing Agnihotra on the patio. The last day I saw the frog, it had climbed up on the t.v. tray, faced away from me while I prepared the fire, and as soon as I said the mantra, it turned toward me and started croaking.

Once I poured Agnihotra ash down the kitchen sink and shortly afterward, twenty-six cardinals were pecking above the septic drain field--no where else around the house. I never saw them before that and have never seen them since.

Once I needed cowdung. Returning home from work I found enough to fill two wheelbarrows around the five acres, but no sign of cows or of broken fences.

An elderly couple had been trying for three years to get a pair of birds to nest in a gourd outside their mobile home. The front door was open when the couple performed Agnihotra. One of the birds in question walked in, stood there during the fire and then walked out. The birds then nested in the gourd.

***Dennis McDaniel***  
***Seattle, Washington, U.S.A.***

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I have been doing the Agnihotra twice a day at the precise sunrise and sunset time.

There has been a major transformation within my house. Not only has it immersed me in a state of positive thinking, but I have a lot of goodness around me and people have generally commented that my house seems different and serene! I have not influenced anyone's mind over the aspects of Agnihotra, lest there be a biased mind speaking.

I am glad I am following it.  
Regards, Hari Om,  
***Ravi Iyer***

14 ***New Jersey, U.S.A.***

## From Shree Vasant's Teachings

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Never cast blame on anyone. Firstly, you do not know the reasons why a thing occurs, so you are in error to blame the other person. Secondly, when you point the finger in blame away from yourself, you are actually telling yourself an untruth. For every action there is a reason for it, so what you see is only on the surface, and further complications arise when you seek to blame others for events you may yourself be responsible for. Let the Almighty decide who is to pay what price, and that has also already been decided.

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There are times when it behooves us to be grateful, to respond to others in a humble way. If someone is angry with me, okay--let me think what I may have said or done to provoke anger in another person. Let me go as far as to say, "Good, perhaps it was due to my own negligence or to some fault of my own." Let me not blame the other person. Let me first forgive him, then react with love toward him. The only way to change the situation is by being full of love. If we permit ourselves to indulge in anger then we limit ourselves in terms of understanding others and benefitting ourselves. So let us not fall prey to this anger. Let us understand. Let us humble ourselves. Whether or not we are right or wrong is not the issue. Whether we can maintain an attitude of 'love thy neighbor' in any given circumstance is more the issue at hand. It begins with training, and with effort it will come.

Now you just say, 'Disciplines come first' to your mind. Once you become more and more disciplined, those desires and emotional ups and downs will decrease. If a desire is to be fulfilled, then let it be fulfilled without you taking an active part. Shree knows exactly what you need, so trust you will be given when the time comes. You just go on practicing all the disciplines and let your husband do what he likes. You will have increasingly more energy, so it will be easy for you to do more instead of less. Do not quibble about who does more. Who does more may very well be working out Karma much faster. So do not let yourself be deceived by such difficulties. In any relationship there is going to be difficulty.

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It is in His hands, not ours, to shape the future. We must only be as pure and devoted as is possible. Then what comes is His will. If we take sides and become involved in crises with our own ego we suffer. Remain silent on such matters. Do not invite trouble. Trouble is enough without your invitation. Each of us has his own Karmic situation. We do not need more added to that.

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Let there be no more sorrow. In this world there is so much misery, so much suffering, pain. Be full of love and bring joy to others.

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## FIVEFOLD PATH for Happy Living

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1. Perform **AGNIHOTRA** for purification of the atmosphere which leads to automatic purification of mind.

2. Practice **DAAN** (sharing of assets in a spirit of humility to reduce attachment to worldly possessions).

3. Practice **TAPA** (becoming better managers of our energy expenditure by training the body and mind to react to all circumstances in life with Total Love).

4. Perform **KARMA** (every action for self purification only and thus no expectations which bind us to the material world).

5. Practice **SWADHYAYA** (Self-study) for liberation. Who am I? Why am I here? My work on this planet is to learn to react with total LOVE with each opportunity given to me.

This is the Fivefold Path for happy living on the planet. By practicing the Fivefold Path you become better members of your society, group, religion, community, etc.